

FEB 11 12 05 PM 1958

TITLE OF REAL ESTATE-Form 137 1/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

OLLIE F. WORTH  
R.M.C.

COUNTY OF Greenville

Know All Men by These Presents:

That We - H.J. Martin and Bertha P Martin in the State aforesaid, in consideration of the sum of Three Thousand Four Hundred & No/100 - (\$3,400 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J.C. Pittman and Clara E Pittman.

All that certain piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina, on Highway # 29, now known as Highway # 20, and being known and designated as lot No. 7 of the division of lands of Mrs. E.A. Cason, and having the following metes and bounds according to Plat made by W.F. Adkins, Surveyor ; dated July 27th 1946 to wit ;

"BEGINNING at an iron pin on Highway No. 29 at corner of lot No. 6 and running thence along line of said lot # 6 approximately N-26-W- 218 feet, more or less, to an iron pin on driveway; thence along said driveway N-77-E- 176 feet to an iron pin at corner of lot formerly owned by George M Smith et al ; thence along said Smith lot S-26-E- 218 feet to a iron pin near the edge of Highway No. 29 ( now # 20 ) ; thence S-59-W- 216 feet to the beginning corner. "

This being the identical property conveyed to Grantors by deed of Loretta Anderson and Ernest Anderson, said deed or Title to Real Estate, recorded in the Office of Register of Mense Conveyance for State and County aforesaid in Book 455 at page 356, being conveyed to Grantors on April 15th 1952.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of February in the year of our Lord One Thousand Nine Hundred and Fifty Eight

Signed, Sealed and Delivered in the Presence of  
Mrs. Radie Cothran  
R.D. Nesbitt  
H.J. Martin (Seal)  
Bertha P. Martin (Seal)

State of South Carolina } Personally appeared before me Mrs. Radie Cothran  
COUNTY OF Greenville }

and made oath that s he saw the within named grantor(s) H.J. Martin and Bertha P Martin sign, seal and as Their act and deed deliver the within written deed, and that s he, with R.D. Nesbitt witnessed the execution thereof.

Sworn to before me this 7th day of February A. D., 19 58  
R.D. Nesbitt (Seal)  
Notary Public for South Carolina  
Mrs. Radie Cothran

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF Greenville } I, R.D. Nesbitt Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bertha P Martin wife of the within named H.J. Martin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J.C. Pittman and Clara E Pittman their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of February A. D., 19 58  
R.D. Nesbitt (Seal)  
Notary Public for South Carolina  
Bertha P. Martin

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 12:05 P. M.  
Recorded this 11th day of February 19 58, at / M. No. 3370